

AR

99-

312

CLERK'S OFFICE

APPROVED

Date: 10-19-99

Submitted by: Assemblymembers Abney,
Clementson, Fairclough, Kendall, Meyer,
Sullivan, Taylor, Tesche, Tremaine, Von
Gemmingen, and Wuerch

Prepared by: Assembly Office

For reading: October 19, 1999

ANCHORAGE, ALASKA

AR NO. 99- 312

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING
MARK A. SOLLENBERGER FOR OVER THREE DECADES OF SERVICE WITH THE
MUNICIPALITY OF ANCHORAGE

WHEREAS, Mark A. Sollenberger was hired by the City of Anchorage on January 10, 1966 to work as a survey technician; and

WHEREAS, due to his proficiency in mathematics, he was promoted to the design section to facilitate development of special assessment districts; and

WHEREAS, during his tenure as Assessment District Coordinator, he facilitated significant infrastructure improvements to roads, storm drains, sidewalks, gas lines, sanitary sewer lines, and street lighting within the Municipality of Anchorage; and

WHEREAS, he also assisted his peers by serving as the first president of the Anchorage Municipal Employees Association (AMEA); and

WHEREAS, in addition to Mr. Sollenberger's responsibilities within the Municipality of Anchorage, he also served 22 years with the Alaska Army National Guard retiring as the Sergeant Major of the 5th Scout Battalion of the 207th Infantry Group; and

WHEREAS, on September 30, 1999, Mr. Sollenberger retired after over 33 years of public service to pursue other endeavors, including the "Indian House Restaurant".

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

MARK A. SOLLENBERGER

is recognized for over 33 years of service to the Municipality of Anchorage
and the citizens of Anchorage upon his retirement.

PASSED AND APPROVED by the Anchorage Assembly this 19th day of October,
1999.

ATTEST:


Municipal Clerk


Chair

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

Agg-312

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED 10/12/99
	A Resolution Recognizing and Honoring Mark A. Sollenberger for		INDICATE DOCUMENTS ATTACHED AR
	Over Three Decades of Service with the MOA		
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME George Wuerch	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations Director		
	Municipal Manager		
	Finance		
	Community Development and Planning		
	Property and Facility Management		
	Management Information Systems		
	Office of Management and Budget		
	Purchasing		
	Operations Manager		
	Cultural and Recreational Services		
	Fire		
	Health and Human Services		
	Police		
	Public Works		
	Transit		
	Merrill Field (Airport)		
	Municipal Light and Power		
	Anchorage Water and Wastewater		
	Port		
	Solid Waste Services		
5	SPECIAL INSTRUCTIONS/COMMENTS		
	<i>7.C.1. Action</i>		
6	ASSEMBLY MEETING DATE <i>10-19-99</i>	7	PUBLIC HEARING DATE REQUESTED <i>—</i>

856 A
RECEIVED
Office of Municipal Clerk
OCT 14 1999
P.O. Box 196650
Anchorage, AK 99519-6650